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The Joy of Begging to Belong to the Lord Jesus – By ZTF

Comments on the Prologue – Chapter one.

There are three realms in which we see people:

We see men on earth

We see men in hell

We see men in heaven

The way we treat people and see people depends on which of the realms you have seen them. If your vision of men is limited to seeing men on this earth, how you will treat them; those who are powerful, those who have money will look important. Those who succeed in a certain way.

When you see men in hell, what they are now, and where they may end, it changes you. Not because you are proud, you truly are broken, you don't pretend.

Lester Sumrall talks about his vision of people in hell and how it changed him. He wanted to be rich, he was a business man, but he felt sick and during his sickness, God showed him a bible or a coffin. So he understood that God wants to heal him, provided he will preach, and that if he will not accept, he will die. Because he wanted to be alive, he accepted the bible and he started preaching and

people were saved. Then one day, one woman came and met him after his sermon and told him, "Pastor, I don't find in my heart to be able to believe all that you said." So he told her, "Go to hell, don't follow me. I am preaching to be alive. If you cannot believe, die and go to hell and leave me alone. You don't know why I am preaching; I am preaching to be alive."

Then the woman said, "What kind of pastor are you, look at the way you are talking to me." But she was so shocked that she could die and go to hell on the spot, with this angry pastor. She repented and put her life right with Jesus.

But after that, God showed him people in hell. After that vision, he never preached again just to be alive, he always preached with tears. He saw the rich in hell, he was sorry, he was sorry for the people he had admired, sorry for them.

and when you see the saints in heaven, it changes you, you will fight with anybody you love so that he will go to heaven. You will not fear to rebuke people. You will not leave people alone.

Most of us, we see people on this earth. We have not seen people in hell. We have not seen people in heaven, so our knowledge of people, our evaluation of people is blind.



Who has understood a bit.

We are thanking God for the vision of the saints in Heaven given to brother Zach and we are thanking God correctly, and what we are thanking God for, because brother says, that is what explains the kind of life he had decided to live after.

If you saw, you would raise your children differently.



Halleluiah!

- *Two brethren thank the Lord, the brethren came from the South West, Nyong-Ekelle and from other place to strengthen us.*

SEEKING GOD: THE SOURCE FOR YOUR BLESSING

Last week, we started by saying that the burden of this fast is to cry out to God, to raise in our ministry a large army of spiritually gifted leaders. That God should raise in our ministry a large army of spiritually gifted leaders; because:

- it will help us to consolidate the growth we have known,
- and it will help us to continue to grow without losing grounds.

And then we saw why we need spiritual leaders.

We began to look at why we needed the great numbers of leaders that we need. Our first reason was that God needs leaders to put the people that are saved into his kingdom in their hearts, in their heads, on their shoulders.

God builds his kingdom the way he builds his world. He handles His kingdom the way he handles His world, in families.

The kingdom of God is built on a matrix of relationships just as human societies has been built on a matrix of relationships.

That is why we need a large number of leaders.

If we have a large number of leaders, the numbers that we have will be kept. And if we have a large number of leaders there will be room for more growth, because there will be a place in which to place those who are saved.

Leadership is parental, because leadership is responsibility.

Then we looked at why is it that we don't have many leaders, and yet, we have many people who want to be leaders. It is because there is a worldly understanding of the fact of being a leader. Being a leader is parental, but in the world, leadership is control. We have many people want to control; we have very few people who want to take on responsibilities.

Why is it like that? Because responsibility requires resources, therefore, leadership is a matter of resources. To carry responsibilities, one needs resources.

Leadership demands wealth, because responsibilities require resources; that is why many people

are not leaders but so many people want to be leaders. That is what we covered last week.

We need leaders, a large number of leaders. We need an army of leaders, of true leaders, who can carry the people that God gives us. But there are very few who carry responsibilities, even though there are so many people who want to be leaders, but very few actually carry responsibilities. Why? Because leadership requires resources. And many of those who want to be leaders, they want to be worldly leaders in the kingdom of God, they want to control God's people, instead of carrying God's people.

We ended on Saturday by saying that leadership is wealth. Even material wealth. And we read that funny story about Israel in Isaiah [chapter] 3. When some people saw the person who had a coat, and they wanted to place leadership on him. He ran away, because he knew that leadership is responsibilities. He told them: I don't know why I wore this coat, there is nothing in my house, don't make me a leader.

Isa3:6-7

**6 A man will seize one of his brothers
at his father's home, and say,
"You have a cloak; you be our leader;
take charge of this heap of ruins!"
7 But in that day he will cry out,**

"I have no remedy.

**I have no food or clothing in my house;
do not make me the leader of the people."**

NIV

But at least that man understood that leadership is resources and wealth, not an issue of dressing up and doing "sapologie". He regretted that day for wearing a coat, because his coat was saying that he had resources, and they were looking for a leader, somebody who will carry responsibilities. They wanted somebody to handle all those problems. When he saw what they wanted to do, he said: please, the truth is that in our house, there is nothing. Please, don't make me the leaders.

Leadership is resources.

And we saw that when God raised Cyrus, because he wanted Cyrus to care for Israel, he told Cyrus: I will give you victories, I will give you wealth, from unknown resources, so that you may carry the responsibility I am putting on you: the restoration of my people Israel.

Leadership is wealth.

I want to complete it by saying that leadership wealth is something spiritual. The wealth which the leader needs does not have a spiritual nature in itself, but having



wealth for leadership is a spiritual issue.

2 Chron 14:2-7

2 Asa did what was good and right in the eyes of the Lord his God. 3 He removed the foreign altars and the high places, smashed the sacred stones and cut down the Asherah poles. 4 He commanded Judah to seek the Lord, the God of their fathers, and to obey his laws and commands. 5 He removed the high places and incense altars in every town in Judah, and the kingdom was at peace under him. 6 He built up the fortified cities of Judah, since the land was at peace. No one was at war with him during those years, for the Lord gave him rest. 7 "Let us build up these towns," he said to Judah, "and put walls around them, with towers, gates and bars. The land is still ours, because we have sought the Lord our God; we sought him and he has given us rest on every side." So they built and prospered. NIV

Who has seen that Asa clearly says: we have sought God and He has given us rest.

There are many problems in our lives that stem from not walking with God. A lot of problems, the lack of rest in our lives; it is because we have not sought God. Seeking God in Asa's life manifested itself in rest. God just tamed all the enemies around Asa so that Asa would be at rest.

2 Chronicles 17:3-6

3 The Lord was with Jehoshaphat because in his early years he walked in the ways

his father David had followed. He did not consult the Baals 4 but sought the God of his father and followed his commands rather than the practices of Israel. 5 The Lord established the kingdom under his control; and all Judah brought gifts to Jehoshaphat, so that he had great wealth and honor. 6 His heart was devoted to the ways of the Lord; furthermore, he removed the high places and the Asherah poles from Judah. NIV

Who sees a difference. Look at his son, he also sought God, he turned to God. It is not said that he started doing business, it is said that he sought God and, in his life, it is not said that God gave him rest, like a spiritual uniform. God is not some uniform of worldliness that we want to put on. We think someone is better because of what came to him. We try to imitate what happens in the lives of others, and we try to go beyond that because we see that what is happening to him is good, and we expect to have the same. What God produced in Jehoshaphat's life was not rest, it was wealth.

The wealth you need to be a leader is a spiritual vector, it is not manipulation, and it is not everyone's lot, and it is not that everyone who does what Jehoshaphat did is going to get wealth.

There's this jealousy that has blinded all of Pentecostalism. A reductionism



has been made about God by saying: if so-and-so sought God and this is what happened to him, [if I seek God, it should also happen to me.] Therefore, people seek God not to have God, but to have what the other person had.

But the Bible presents us with two leaders who sought God and the results are different because their circumstances were different. Asa sought God, and God gave him rest for thirty-five years. Jehoshaphat began to seek God and the Bible says that God put it in the hearts of many people to give him gifts. I think that in Koumé, many people want this second part of seeking God, so that people can give them gifts.

The wealth that makes a person a leader is not for those who want to be rich, it is for those who seek God and the response of heaven is translated into wealth for them.

When Jehoshaphat realized that seeking God was good for him, he mobilized the whole nation to seek God like him. He sent priests everywhere to teach. He organised a tour so that all Israel may seek God. As I said, being a leader is also about getting people to do what you have done. He sought God, people gave to him, then he brought all Israel to serve God.

Look at God's faithfulness. He sought God; the people gave him gifts.

2 Chronicles 17:6-19

His heart was devoted to the ways of the Lord; furthermore, he removed the high places and the Asherah poles from Judah. 7 In the third year of his reign he sent his officials Ben-Hail, Obadiah, Zechariah, Nethanel and Micaiah to teach in the towns of Judah. 8 With them were certain Levites-Shemaiah, Nethaniah, Zebadiah, Asahel, Shemiramoth, Jehonathan, Adonijah, Tobijah and Tob-Adonijah — and the priests Elishama and Jehoram. 9 They taught throughout Judah, taking with them the Book of the Law of the Lord; they went around to all the towns of Judah and taught the people. 10 The fear of the Lord fell on all the kingdoms of the lands surrounding Judah, so that they did not make war with Jehoshaphat. 11 Some Philistines brought Jehoshaphat gifts and silver as tribute, and the Arabs brought him flocks: seven thousand seven hundred rams and seven thousand seven hundred goats. 12 Jehoshaphat became more and more powerful; he built forts and store cities in Judah 13 and had large supplies in the towns of Judah. He also kept experienced fighting men in Jerusalem. 14 Their enrollment by families was as follows: From Judah, commanders of units of 1,000: Adnah the commander, with 300,000 fighting men; 15 next, Jehohanan the commander, with 280,000; 16 next, Amasiah son of Zicri, who volunteered himself for the service of the Lord, with 200,000. 17 From Benjamin: Eliada, a valiant soldier, with 200,000 men armed with bows and



shields; 18 next, Jehozabad, with 180,000 men armed for battle. 19 These were the men who served the king, besides those he stationed in the fortified cities throughout Judah. NIV

The signature of Jehoshaphat's leadership: He understood how God worked with him. What worked for him, he gave to all of Israel. He led all Israel to seek God and all the nations around brought them riches.

The fear of God fell on all the people.

It is simple mathematics:

A leader seeks God, the nation brought him wealth.

He brought the nation to seek God and many nations brought him wealth.

Who sees that wealth is spiritual.

We are in a ministry and jealousies can blind people. If you see that people are giving gifts to Jacques Jude, you start saying, "They only see Jacques Jude, why don't they give it to me?" Yet, it could be because God has given him the gift of giving, which means that people will give to him.

In chapter 18, he became rich, had so much honour, and got in touch with Ahab. With all the compromises in his life, all the initiatives he undertook were doomed to failure. God gave him riches because he walked with God, when he now

wanted riches through trade, God ransacked everything.

From verse 18 onwards, it is his downfall. He now wants peace by entering into ecumenism with all those who were the descendants of Israel, regardless of their morality.

When He was seeking God, God was touching the hearts of the surrounding nations to bring him wealth and the bible says that he became rich and highly exalted. Then he began to walk according to his heart, because when you are great, you believe that you are really great. He took for granted what was happening to him and that's when his downfall began. He had a lot of riches, but now that he wanted riches, God has dispersed all his riches, because of his relationship with Ahab. The one who was rich went to seek riches and he lost everything. When he was with God, there was no war. Ahab took him to war and he barely escaped with his life. When he went to look for money, God destroyed the ships. Let us learn!

Who is beginning to see?

Just one last passage, I pray that God opens your heart. I pray that you will know peace and that you would stop useless fights. They all did the same



thing and the results were different according to each one needs. If you think that this other brother is able to give school fees for ten children and then you want to do so, who called you to give school fees? Who told you that God will give you resources for a calling He did not give you? Who told you that all the leaders had to have the same functions? Who told you that?

2 Chronicles 26:3-5

3 Uzziah was sixteen years old when he became king, and he reigned in Jerusalem fifty-two years. His mother's name was Jecoliah; she was from Jerusalem. 4 He did what was right in the eyes of the Lord, just as his father Amaziah had done. 5 He sought God during the days of Zechariah, who instructed him in the fear of God. As long as he sought the Lord, God gave him success. NIV

Look at someone else who is looking for God. The result is neither revival nor wealth, but success. In case you didn't know that in the Old Testament disciples were made, it was Zechariah who taught him to seek God. Zechariah was not successful, he was a prophet who ended up being a martyr.

One seeks God, God gives him rest. Another seeks God, God gives him honor, spiritual wealth, and another also seeks God and God gives him

success. They have all done the same thing and their lives have been different.

This is how God catches people in the impurity of their motives. Because many who seek God are saying: the other one says that he sought God and you gave him this. I come too; I fill in the form to get the same thing.

Halleluiah

That is where we ended on Saturday. We need leaders to keep what we already have and to be able to move on, but we don't have many leaders because leadership is responsibilities. In the world, in human societies, God does not keep people in schools, God does not keep people in hospitals, God does not keep people in the hotels or in the markets, He keeps people in families; the human society has been built by families.

The kingdom is built along the same lines. In the world, God raises parents, in the kingdom, God raises leaders and he gives them responsibilities, and God is wise in the way he does things.

Even those who have bad parents prefer to have parents than to have



no parents. Even those who have bad parents have managed to grow.

Leadership is a matter of resources, because there are responsibilities.

In the old testament, even worldly leaders; Xerxes displayed his wealth for six months: chapter one. Chapter ten, Xerxes taxed all his kingdom from Egypt to India. At the beginning, he was wealthy, at the end, the bible says he was so powerful because of the taxes he received.

In the book of Esther, leadership is wealth. That is even worldly leadership. After Xerxes showed off his riches, Haman started to gather his own, because he had the ambition also of becoming big. His own small one that he gathered, every day, he would go to his wife and boast to his friends, until God took all of it away. He was so rich but in his ambition, he wanted to ride the president's car. So rich and so poor. He wanted to ride the president's car, wear the president's coat. And he was even happy that the president's wife looked at him. You see, he had a wife, but that was not enough. It is when the president's wife looked at him that he went to boast. "You see, the president's wife called nobody, except me". The president's car, the president's coat, the president's wife

and the president's position. "Hamanic" jealousy.

That is where we ended.

Tomorrow or today, we shall start looking at: The wealth that spiritual leaders need for spiritual work is not necessarily financial or material.

Spiritual work = spiritual wealth.
Worldly work = worldly wealth
Human work = Human wealth.

- ***But, let us start where we normally start: ten, ten to thank the Lord.***
- ***If you came from outside Bertoua today, and you have not had the chance to pray alone, come and pray, so that we maybe hospitable.***

Halleluiah!

So, we started saying that leadership demands wealth, because leadership is responsibility. We want to go on to say that spiritual leadership demands spiritual wealth. Leadership demands wealth, spiritual leadership demands spiritual wealth.

Many people even want to be spiritual leaders because they think it is a position for material wealth: covetous leaders!

Spiritual leadership demands spiritual wealth. Even when that wealth is financial, material and all, it comes by spiritual dynamics.

Numbers 7:1-9

When Moses finished setting up the tabernacle, he anointed it and consecrated it and all its furnishings. He also anointed and consecrated the altar and all its utensils. 2 Then the leaders of Israel, the heads of families who were the tribal leaders in charge of those who were counted, made offerings. 3 They brought as their gifts before the Lord six covered carts and twelve oxen — an ox from each leader and a cart from every two. These they presented before the tabernacle. 4 The Lord said to Moses, 5 "Accept these from them, that they may be used in the work at the Tent of Meeting. Give them to the Levites as each man's work requires." 6 So Moses took the carts and oxen and gave them to the Levites. 7 He gave two carts and four oxen to the Gershonites, as their work required, 8 and he gave four carts and eight oxen to the Merarites, as their work required. They were all under the direction of Ithamar son of Aaron, the priest. 9 But Moses did not give any to the Kohathites, because they were to carry on their shoulders the holy things, for which they were responsible. NIV

What God gives to each person is according to his work. Some people's work requires their bare shoulders. Some people's work requires four carts. Some people's work requires two carts.

Not every ministry, not every leadership - all of them were leaders, but not all of them needed vehicles. If you are a Kohathites and you like vehicles, because vehicle is what shows that God has blessed you, you have left your ministry. If you are a Gershonites and all of you are Ithamarite and then they carry four carts and give to your junior brother and give you two carts, and you say: I never knew that even in the house of God, there is partiality, if you think and you wish that God will give you what He gave to others because of their work, how will God do it? Even the material things that God gives to different people for their service is according to their work.

- **Can three people break that evil spirit that has come to Koumé to justify covetousness.**

What is your function? An evil spirit has gripped you. Some will never be given vehicles; their service does not need it. They are all priests, they are all sons of Aaron, the one who did not have a vehicle did not sin, the one who had four was not the most holy: according to their function.

- **Destroy and evil spirit that has taken grips on the brethren and many have damaged their soul.**



It is not even a matter of blessings; it is provisions according to their work. It is equipping people according to their work. It is not a question of blessings; our heads should not be defiled. Each one is equipped according to his work.

In passing, look: Even for material things, there are things that God will not give you as long as you belong to somebody, because in giving the person to whom you belong, He gave it to all of you.

The Bible says that after Abraham died, God blessed Isaac and began to multiply everything Isaac did. Isaac walked with God during his father's lifetime. And Abraham's servant said, God has blessed my master; but the hand of God began to bless Isaac only after his father's death. Only Lot wants this even while Abraham is alive, because he no longer considers himself a member of the family.

There are things that God gives to the leader because it is to enrich the whole ministry. When people begin to aspire to what God has given to the leader, they have left the ministry. Covetousness eliminates, it eliminates belonging.

It is only the prodigal son who says to his father, "Give me for me." The son

who stayed at home said, "Give me also for myself." Both were lost.

But the Lord Jesus was not like that, he said to his father, "All that I have is yours, and all that you have is mine."

Belonging is about being satisfied with everything that the person you say you belong to owns.

God gives resources to enrich the whole team. When people seek their own part, they have resigned. You can be lost from outside or from inside.

With the people around me, if I were their leader, they would be happy for what I have. What does leader mean? You and your people!

At the beginning, when I went to Gabon, they blessed me with 15 suits; I think I had about 20 pairs of shoes. Am I a centipede?

Brother Zach was the father, he went and he left orphans, it makes sense that God would give me things so that I would give assurance to some people who had set their eyes on brother Zach on a human level, as their person, it was only logical. The proof of this is that I even tried to imitate brother Zach by saying that I was going to sell these jackets and give to the gospel. And the Lord told me, when a university professor sells the jackets, it is consecration, but when a poor missionary coming from



Nigeria and sells shirts, it will be said that it confirms that he wants money. He said to me, is it before Me, or do you want to put on a spiritual image or the spiritual caricature that the great women who are around you expect from you, and be like Rehoboam who replaced the gold shields with bronze shields.

There is what the people who criticize us expect, there is what those who are with us expect, they want reincarnation, they don't want the leader. Unfortunately, we are not the same height, nor the same age, what will reincarnation be like?

When you belong to someone, you are happy with what they have. It was not until Abraham died that God began to bless Isaac. When you need these gifts, God would give them to you, why? If any of us already has somethings, what do you want them for? You want your own as a way of saying that you don't belong.

Some blessings come even at critical times. If I am the head of the family and God blesses me with the salary, with my children who are still small, will I pray that they will pick money from the road? The money they give me is for what? But when the child says that I want my own money, he is saying that what? That he is not part of the family.

All the time that Jacob was under the roof of his father Isaac, the only way that he got what he wanted was by crockery, it is when he was on the way to Padam Aram that God began to bless him.

When you belong to someone, there is peace in what God gives to the other.

Wealth came to Isaac after the death of Abraham. There were no miracles in Paul's life until they were sent from Antioch. The gift of miracles started after their missionary journeys.

If someone in the body has something, why are you looking for it? To want your own thing shows that you are not part.

Some of our covetousness is resignation from belonging. Only Lot will look around and plan his future by grabbing.

Abraham and Lot came to the promised land together, like many of us came here, but Lot wanted his own, and after Abraham told him to take; he looked and selected the best land for himself, and what his covetousness did not know was that the best land he wanted for himself was the best judgement for his future. His wife dissolved into salt and the only children and descendants that he had were the children of incest.

The covetousness of today is the judgement of tomorrow.



There are so many things that we want out of comparison and believe that we are wise but they are the judgment for tomorrow. It is only that you have not travelled into tomorrow.

Elimelech went to the land of prosperity and there, he buried his two sons and his future. And then his wife, who was known as Naomi, beautiful, went back as bitterness, called Mara.

The covetousness of today is the judgment for tomorrow.
The greener pastures outside the will of God that you covet today is the pasture that will bury all that you had.

You will still come back to the call of God, and those who come back to pick the corn that dropped from other people's farm because those who had been faithful had been blessed. And those who had gone for blessing, came back to be following those who has been faithful to pick what they dropped. Who has understood? Why don't you just rejoice?

If you were somebody's child and the person bought a car, will you not be happy that daddy has bought a car, we have a car? Will you not be happy like that? Do you realize that you are not happy, you are looking for your

own looking for your own as a testimony to God, to Satan and to us that you are not part of us? Covetousness excludes!

So, even when it comes to material possessions, brethren, you will have it when you need it. When do you buy your ticket? Is it not when you need to travel? Do you keep tickets in your house? When the time comes, when you need money. Will God not give you money? Why do so many people not know what they are saying by their desires? They seem to say, if you have bought land, why can I not buy land? You have your own land, why can I not have my own land? The leader is an example. The fact that you have land, shut-up, let me have my own. How can you say that I should not have my own after you have had your own? Do you know what you are saying? You are just Lot. Just Lot!

Abraham was not looking for land, God sent him for the land of His purpose. You are looking for land, who sent you? It is the land of your covetousness. That is the difference you don't know. God sent some to get the land of His purpose and some seek the land of their greatness.

I wish we understood; I wish we were true; I wish we were loyal. Loyalty has an intelligence of its own, just like love has an intelligence of its own



and covetousness is a revelation. My own! Even those who came from abroad, when we say that God will bless all of us here in Koume, they don't want to be part of Koume in order to invest in Koume. They want the blessing by buying their own share of Koume. People are struggling to have the land here in Bertoua, because they believe the promise God has made about Bertoua, but they don't want to invest into our ministry to make the promise that God has given us to be accomplished. There were many tribes in Canaan. Not all were Hebrews. So, even in Koume, the Israelites are fighting for some land to do God's purposes, the Gergashites and the Perizzites are looking for their own land to steal it from God. Sometimes, I look at the brethren, they have not done anything. They like Koume, they have made it their village but they have not done anything for the Koume they like and because of which they are buying the land here. How rotten is the human heart. They believe that God will do everything, and right from the word go, they have decided that they will be thieves. They will not be part of what God does, they will only be around to steal a bit of what God will bring. They don't even want to be like Jethro.

Moses told Jethro, come along with us, and all that God gives to us, we will give you. So, they don't want to share in the work and receive the part that can be given. Covetousness is a revelation of not belonging. I wish you knew that that is what it was.

There are many things that have entered my life that were not there when brother Zach was alive, because they did not need to be there. The fact that they were already in brother Zach's life was enough for all of us. If I were looking for them, when brother Zach was alive, I would be looking for my own ministry and not be part of our ministry. I don't think many people know that they have left this ministry and left the future of this ministry by their choices. They think it is another person who will dismiss them, but they don't know that they have left. They are like Lot.

So, even if God wanted to give you four carts; even if it was true that God gives carts to everybody, the one that he already gave to your father to do the work, he is giving your own while those ones are still there with your father, your own will be to do what?

I tried to be simple and to be honest, Who has understood me?

Who has realized how terrible is the revelation of covetousness? That it



actually says that what the other person has, you are not

If you are not proud of that person to have something, it means you do not belong to him so what he has is not your own.

Even with our Goshen farms, when God has blessed us, I have tried, without the brethren noticing, I have shared the blessing as if to say to the brethren, I have nothing which is not your own. But it did not change them. Blessing does not change the heart. It does not change who you are.

When we got the first big cow from our ranch, my girls told me that I should allow them to kill one cow from the ranch and just do 'suya' (spiced, roasted beef), and just eat meat because they love meat. So, I told our shepherd, send me one cow. But that evening, the Lord said, if the first cow of the ranch is given to your girls why did you fool me by saying that you were starting a ranch to take care of my children? So, I carried that huge cow, I gave the brethren. They joyfully killed it and ate it. Where it comes from, what happens to it, what it means, nobody ever cared to find out. Meat equals meat; free meat from 'saraka' (generous) leader. Let's eat!

Our first plantains from the farm, we distributed it to the leaders here to dedicated it to God as a statement that we truly set out to have those things for the people of God.

Why did the sense of belonging not touch the spirits of many?

After the death of Abraham, God blessed Isaac. The family blessing, if there is a head, the anointing falls on the head and goes down to the body. Say, Amen! If you want it to fall on your own head, you have killed the head.

You are not sleeping which means you are understanding very well, not so?

The heart is deep and desperately corrupt.